| 0 2 2037 | |
|------------------------|---|
| .19/ | ON FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) |
| Attorney Docket No. | Q137-US5 |
| In re. Application of: | Hisashi Tsukamoto et al. |
| Application Number | 10/666,873 |
| Filing Date: | September 17, 2003 |
| Title | ELECTRIC STORAGE BATTERY CONSTRUCTION AND METHOD OF MANUFACTURE |
| Examiner Name: | Dah Wei D. Yuan |
| | 1745 |

This is a request under 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application.

The requested extension and appropriate non-small entity fees are as follows:

| X One Month Extension (37 CFR 1.17(a)(1)) | \$120.00 |
|---|------------|
| Two Months(37 CFR 1.17(a)(2)) | \$450.00 |
| Three Months(37 CFR 1.17(a)(3)) | \$1020.00 |
| Four Months(37 CFR 1.17(a)(4)) | \$1,590.00 |
| Five Months(37 CFR 1.17(a)(5)) | \$2,160.00 |

| \underline{X} Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount shown above is reduced by one half, and the resulting fee is: $\underline{\$60.00}$. | | | | | |
|--|----------------|-----------------------------------|--------|--|--|
| A check in the amount of the fee is enclosed. (Check No). | | | | | |
| X Form PTO-2038, credit card authorization for the fee is enclosed. | | | | | |
| X The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-0921. I have enclosed a duplicate copy of this sheet. | | | | | |
| I am the: attorney of record attorney under 37 CFR 1.34(a) Registration number is acting under 37 CFR 1.34(a). | | | | | |
| Name (print/type) | TRAVIS L. DODD | Registration No (Attorney/Agen | 147491 | | |

| Name (print/type) | TRAVIS L. DODD | Registration N (Attorney/Age | | 42,491 |
|-------------------|----------------|---------------------------------|---------|--------|
| Signature | | Date | July 2, | 2007 |

| I hereby certify that | the documents referred to as enclose | d herein are being deposited with the United States Postal |
|--|--------------------------------------|--|
| Service as First Class Mail on this date | | in an envelope addressed to Commissioner For Patents |
| P.O. Box 1450, Alexandria, VA 22313-1450 | | |
| | | ; |
| Date | Signature | |
| | | |

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